



**REGION 10**

SEATTLE, WA 98101

December 4, 2024

Stacy Hunt  
Board Chairman  
Ahsahka Water and Sewer District  
P.O. Box 37  
Ahsahka, Idaho, 83520  
Huntco32@gmail.com

Re: Expedited Settlement Agreement and Final Order, In the Matter of: Ahsahka Water and Sewer District, Docket No.: CWA-10-2024-0148

Dear Respondent:

Attached for your files is a copy of the Expedited Settlement Agreement and Final Order, In the Matter of: Ahsahka Water and Sewer District, Docket No.: CWA-10-2024-0148. The order was filed with the Regional Hearing Clerk on December 4, 2024, and is effective upon that date.

Should you have any questions, please contact Wesley Simmons by email at [Simmons.wesley@epa.gov](mailto:Simmons.wesley@epa.gov).

Sincerely,

Salee Porter  
Hearing Clerk, Region 10  
Office of Regional Counsel

Attachment: Order  
cc: Wesley Simmons